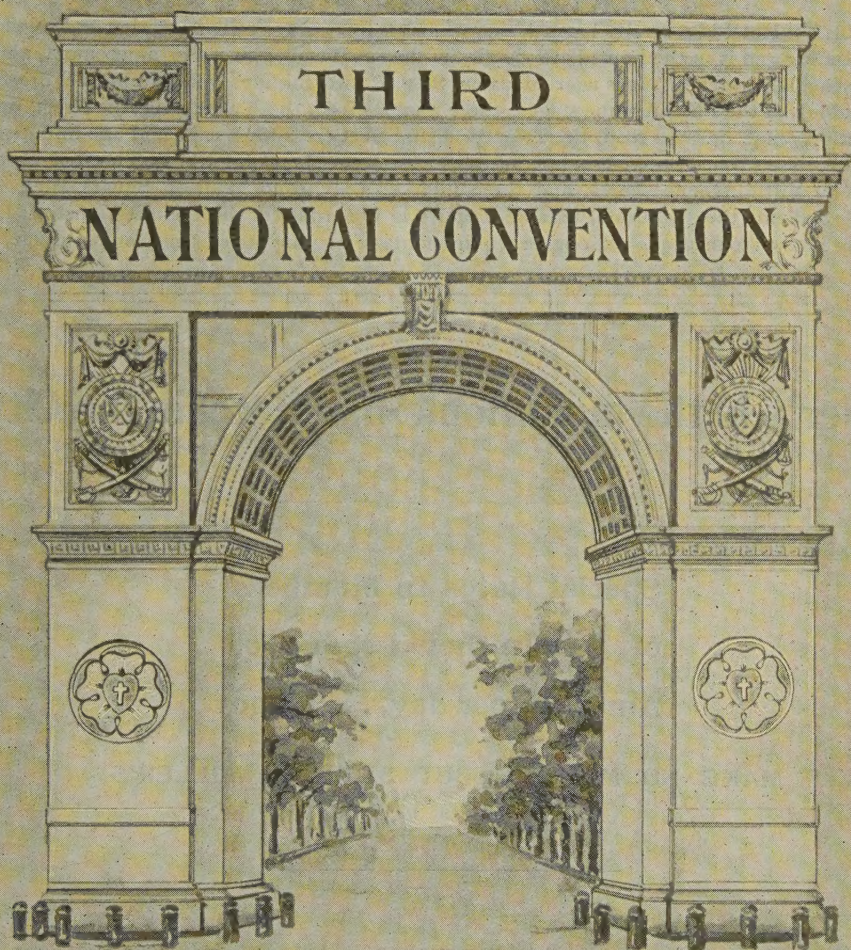


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New York City.

October 18, 19, 20.

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The Luther League

Its Origin, Development, Progress

IN the year 1890 the Luther League of New York City, then known as the Central Association of Young Men's Lutheran Associations of the City of New York, undertook the work of organizing the Lutheran young people of New York and other States on a plan similar to the one in vogue a little over a year in New York City—viz., the formation of Central or District Associations in cities, counties or a given territory for the purpose of eventually organizing our young people in State bodies and a National Union.

The Committee on Extension of Work appointed to take charge of this work, and of which the present President of the National Luther League was the chairman, at that time issued a pamphlet setting forth the Origin, Development and Progress of the movement from its inception. The following with a few corrections (bringing it up to date) is a reprint of the pamphlet:

THE ORIGIN

The First Steps Toward Organizing Lutheran Young People

In April, 1887, the members of the Junger Maenner Verein of St. Peter's German Evangelical Lutheran Church of New York City passed a resolution calling for the appointment of a committee to enter into negotiations with other societies of Lutheran Churches in that city, for the purpose of presenting to them the idea of forming an organization by which the various Lutheran Young People's Societies of New York City could be brought together and work harmoniously for the upbuilding of the Lutheran Church.

In order to avoid the possibility of giving the movement a synodical appearance, the following clause was inserted in the resolution:

"Resolved, That such committee when appointed shall first visit a society connected with a church of different synodical connection than St. Peter's."

The task before the committee was a rather difficult one. They had heard of other Lutheran churches and pastors, but had never known any of the young people, and consequently knew very little of the societies connected with these churches.

The opportunity thus presented, however, caused them to make inquiries; although, during the previous 12 years of their existence, the association never had occasion to seek any information regarding their Lutheran brethren of that city.

The committee first corresponded and later visited the Young Men's Association of St. John's Church, and were heartily welcomed.

They presented their plan and asked for co-operation.

The idea seemed a good one. In New York City there were 21 Lutheran churches, and if an association could be found in each

church, and all organized in a general body, what an amount of good could be done.

The young men of the St. John's heartily indorsed the plan, and appointed a committee to unite with the committee of St. Peter's for visiting other societies of Lutheran Churches wherever they could be found.

St. Luke's Association was next visited, and agreed to aid in the good work.

Finally, after many months spent in visiting, a meeting was held at St. John's Church, when the following associations were represented:

St. Peter's Junger Maenner Verein of St. Peter's German Evangelical Lutheran Church, 474 Lexington avenue, Rev. E. F. Moldehnke, D.D., pastor.

St. John's Social Union of St. John's Evangelical Lutheran Church, 81 Christopher street, Rev. A. C. Wedekind, D.D., pastor.

St. Luke's Musical and Literary Union of St. Luke's Evangelical Lutheran Church, 233 West Forty-second street, Rev. W. Busse, pastor.

St. James' Young People's Association of St. James' Evangelical Lutheran Church, St. George's Memorial Chapel, Sixteenth street, near Third avenue, Rev. J. B. Remensnyder, D.D., pastor.

Epiphany Young Men's Association of Epiphany Evangelical Lutheran Church, 72 East 128th street, Rev. F. F. Buermeyer, pastor.

St. Mark's Junger Maenner Verein of St. Mark's Evangelical Lutheran Church, 323 East Sixth street, Rev. G. C. F. Haas, pastor.

This meeting was held in February, 1888, and resulted in the decision to recommend to the different societies the formation of a Central Association of Young Men's Lutheran Associations of the City of New York, and that a meeting be held in April to which all Young Men's and Young People's Societies of Lutheran Churches should be invited.

The organization of a Central Association took place on April 19, 1888, when delegates representing the six associations mentioned were present. Officers were elected and a committee appointed to draft a Constitution and By-Laws, the same to be presented and accepted by each society before adoption by the Central Association.

Aims and Objects of a Central Association

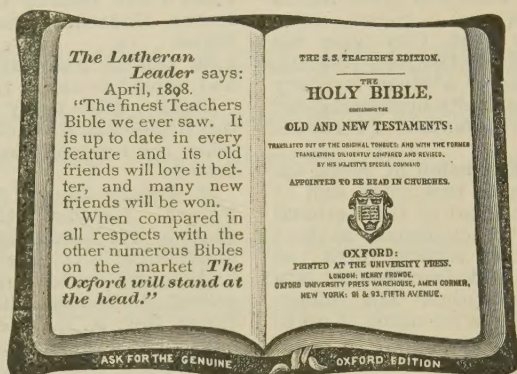
The aims and objects of the association were fully expressed in the Constitution adopted and are as follows:

The objects of this association shall be:

First—To centralize the endeavors of the various Young People's Lutheran Associations of the City of New York for the purpose of strengthening and furthering the growth of the Lutheran Church; *Second*—The intellectual improvement of its members; and, *Third*—The promotion of a spirit of friendly intercourse among them.

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While each society connected with a church, whether it be a Young Men's, Young People's or an association of any other name, has a great deal of work to do, in its own particular sphere, it has become evident to the pastors, and those who have taken the greatest interest in the welfare of these societies, that the prosecution of the work requires a large amount of patient labor and self-sacrifice.

While nearly all the members are energetic at the beginning, after awhile the enthusiasm dies out and interest lags, and then it is that the up-hill work begins. In view of this, and in order to enlarge their field of usefulness, the various societies alluded to formed the Central Association, for the purpose of centralizing the endeavors of the various organizations, and in order to strengthen, aid, advise and encourage one another in the prosecution of their work.

It was also deemed advantageous in establishing the Central Association not to lose sight of the social, moral and spiritual development of the members, and for this purpose the semi-annual conventions were agreed upon, where papers are read and discussions held on topics that will enlighten the individuals regarding their duties.

These semi-annual gatherings were also designed to bring the various societies and members together and thereby promote sociability and brotherly love among the Lutherans of the locality.

DEVELOPMENT

Planning to Organize Central Associations Throughout the Country

Of all the developments that mark the progress of Christianity during the latter half of the nineteenth century, perhaps none are so prominent and universal as the efforts put forth by the churches of all denominations to enlist the young people of their respective communities in the cause of Christ. All careful observers will admit that such efforts are of the most vital importance to the successful evangelization of the world, because the young men and young women of every nation have in their keeping the destiny of that nation, and the result will be either for or against the Kingdom of Christ, just in the proportion in which the churches have recognized and utilized these mighty forces for the work of that Kingdom, or else have been recreant in their trust and have allowed the spiritual life to become dormant. "Whatsoever a man sows, that shall he reap," is no truer of individuals than of churches.

That these facts are accepted as of supreme importance is attested by the establishment of National Associations for young people by many denominations. The Methodists have their Epworth League, the Episcopalians the Brotherhood of St. Andrew, and the Roman Catholics a very strong national organization, while the Society of Christian Endeavor and Young Men's Chris-

tian Associations, although undenominational in character, are wielding an influence that has been felt the world over.

The Lutheran Church, however, has exceptional opportunities for reaching and keeping her young people loyal to the Kingdom of the Saviour. Her Sunday school system, supplemented by a six months' course of catechetical instruction, and culminating in confirmation, gives her, when faithfully carried out, an immense advantage over other denominations. Unfortunately she has never made the fullest use of her opportunities, owing partly to mistaken zeal and conflicting languages, but mostly to neglect and indifference. Realizing these opportunities, though deploring the advantages that had already been lost, and encouraged by the successful work of a Central Association of Lutheran Young People in New York City, the recommendation was made at a meeting of delegates of the Central Association, held in November, 1889, that a Committee on Extension of Work be appointed, whose duty it should be to recommend the establishment of Central or District Associations, State organizations, and eventually a National Association to all Lutheran Young People's Associations in the United States.

The Committee on Extension of Work

The work of this committee was fully explained in the resolutions calling for its appointment and adopted by the delegates. They were as follows:

First.—To ascertain through correspondence with the Lutheran pastors in New York State, how many Young Men's or Young People's Associations are in existence, and after explaining the object of a Central Association to the several pastors and members of these associations, they suggest that a similar central body be formed wherever it is found that a sufficient number of associations exist in a certain district or county, as may be decided.

Second.—That where a pastor reports no association in existence, a further correspondence be instituted, and aid given by furnishing model constitutions and other data to form a Young People's Association in that congregation.

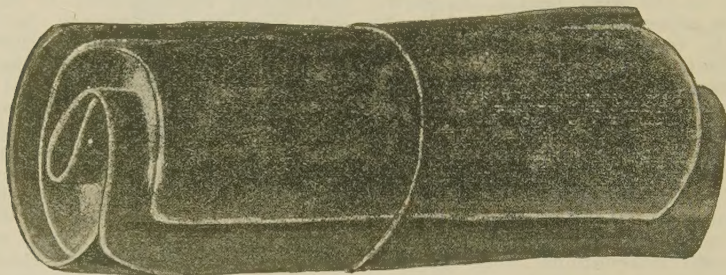
Third.—That by the formation of new associations in time the State will be sufficiently canvassed to form Central Associations in each county, and then steps can be taken toward forming a State body.

Fourth.—That this committee correspond with Lutheran pastors and Young People's Associations in one of the largest cities of each State and Territory, and recommend to them the formation of a Central Association in their respective cities. Also to suggest that these bodies carry on the work in their individual States similarly to the Central Association of the City of New York, as recommended above.

Fifth.—That by a formation of State or-

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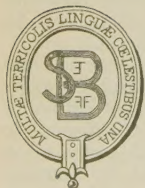
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ganizations, if God will, ere many years a National Association of Lutheran Young People's Associations may be formed.

PROGRESS

Other Central Associations Formed

One of the greatest evils the Lutheran Church has to contend with is the proselyting of its young people by other denominations. It has been said that the best material for church workers was to be found among the young Lutherans, and consequently they are much sought after.

As the Lutheran Church has offered little inducement and encouragement for the usefulness of the younger element, it is not surprising that so many are taken away from her year after year and become active in churches of other denominations and among societies connected therewith. The plan of forming Central Associations of the Young People's Societies existing in certain localities, and urging these central bodies to see to it that a Young People's Society is to be found in every Lutheran congregation in that locality or district, is one of the remedies that has been offered to overcome this great evil.

The first Central Association to be organized in New York State outside of New York City was the one formed at Rhinebeck, N. Y., in June, 1890, comprising the Counties of Dutchess, Columbia, Ulster and Greene.

The second was the Central Association of Young People's Lutheran Associations of the City of Brooklyn, organized in May, 1891, with eight societies, and under similar circumstances as the New York Association.

In May, 1891, the first Central Association was organized in Pennsylvania, comprising the Young People's Luther Alliances and Young People's Associations of Lycoming and adjoining counties. There were 15 societies represented at this meeting, the total membership of which numbered 1,000. This Central Association was formed through the instrumentality of the organizers of the Luther Alliance.

The Luther League of Philadelphia was organized November 23, 1893, with 16 individual societies.

On May 30 the first State organization was formed at Utica—viz., the Luther League of New York, with six District Associations and about 80 individual societies.

The number of Central or District Leagues in 1898 was ten, with about 110 individual Leagues and a membership of nearly 8000.

The Luther League of Pennsylvania was organized at Harrisburg on June 25, 1894, with ten District Leagues and 90 individual Leagues. At the convention in 1898 the Statistical Secretary reported 20 District Leagues, 343 local Leagues and a membership of 18,500.

Other State Leagues were organized as follows:

Luther League of Kansas, Atchison, October, 1894, membership 1000.

Luther League of Illinois, Chicago, June 4, 5, 1895, membership (1898) 47 societies and 2784 individual members.

Luther League of New Jersey, Asbury Park, September 2, 1895, membership 500.

Luther League of Ohio, Springfield, June 3, 1896, membership (1898) 142 societies and 5158 members.

Luther League of Wisconsin, Madison, August 27, 28, 1896, membership 100.

Luther League of Indiana and Kentucky, Indianapolis, September 17, 1896, membership 1000.

Luther League of North Carolina, Concord, October 31, 1896, membership 500.

Luther League of Iowa, November 17, 1896, membership 300.

Luther League of Nebraska, Lincoln, August 11, 12, 1897, membership 500.

Luther League of South Dakota, Canton, May 28, 1898, membership 200.

On October 30 and 31, 1895, the Luther League of America was organized at Pittsburgh by delegates representing State, District and individual organizations from 20 different States in the Union and the District of Columbia.

The Individual Societies

While the organization of District and State Leagues has progressed, the efforts of the individual societies have not been overlooked or their interests neglected. Those who have been studying the plan of work and carefully examined the doings of the individual Leagues and societies, are pleased to note that in all sections a spirit of greater activity is being shown.

The societies generally report an increase in membership, and it is also very gratifying to observe that there has been an earnest effort made to raise the standard of work in the various Leagues and associations, and that more active church work is being done by individual members than heretofore.

Provisions have been made for special religious work in many societies, in the use of the Luther League Topics.

The missionary spirit has also been particularly active among the young people, and numerous instances could be mentioned where societies are supporting the cause of missions. Certainly no better evidence of sincerity in the work could be given than this willingness to aid in missionary work.

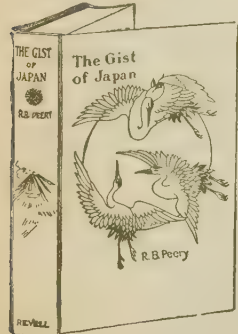
Earnest efforts have been made to keep the newly confirmed to the Church, and with good results. There has been a better attendance of young people at the Church services, and the pastors have been aided in their work in many instances by the members of their societies.

These are only some of the results that have accrued from the organization of Luther Leagues. Advised and encouraged by their brethren of the same faith, they have taken hold with more determination, and have at last realized what a large field of usefulness lies before them.

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New York is the second greatest city in the world, having for a superior London only, which has a population of 5,000,000 and an area of 688 square miles. The new metropolis, Greater New York, has a popu-

900 miles; railroads, 1,200 miles; post offices, 90; public schools, 350. According to the census of 1890, the value of articles manufactured in the city during the year was \$777,222,721. There are 25,403 factories, one-fourth of which are devoted to clothing, cigars, furniture and printing. Three thousand six hundred and thirty-nine clothing establishments produce \$87,-



IF you're a boy, or a man, and
want a suit of clothes, or an
overcoat, a pair of shoes or a hat,
a shirt or necktie, we can help
you.

Help you as you want to be
helped, for if anything is wrong, we
give you your money back.

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New York.

533,259 worth of goods yearly; 1,166 printing and publishing houses turn out \$54,488,179 worth a year; 1,282 factories produce \$33,452,430 worth of cigars; and 563 shops make \$15,661,491 worth of furniture. It is the Mecca toward which Americans journey, and the city where millionaires, no matter where they may have acquired their wealth, come to live. Fifth and Madison avenues are lined with palaces, peopled by men grown rich in other places. No city of the world has such magnificent dwellings, such prodigious commercial and public buildings, such interesting shops and stores.

Aside from the so-called objects of interest, such as museums, parks, &c, the

buildings which have more recently been erected. Some of the most prominent are named below.

Beginning at the extreme southern end of the city, in the Battery Park, we find the CASTLE GARDEN. It is now an aquarium. As it was the gateway of America to hundreds of thousands of immigrants, it has a deep interest for all citizens. Of the 10,000,000 foreigners who have landed in our country in the past century, the majority have passed through this portal.

Close to this and just across the Battery Park is the LUTHERAN EMIGRANT HOME at 26 State street, where thousands of emigrants are sheltered until they make their final pilgrimage West. On October 31 the



STATUE OF LIBERTY, NEW YORK HARBOR

visitor will find in the public streets and the people who throng them an endless amount of amusement and interest.

New Yorkers conduct business as though life were fleeting. Go down town and watch the men in the streets! Every one seems in a desperate hurry; and the visitor, without realizing it, is apt to become imbued with the all pervading hurry and scurry, and finds himself rushing and elbowing his way through the crowd. This haste is a characteristic of New Yorkers, and the traveler who wishes to see the city well must avoid their example. He must go slow and enjoy what he sees. Nothing is more fatiguing than sightseeing.

Points of Interest

With few exceptions the public buildings of the city are not imposing or elegant. Most of them, built many years ago, suffer by contrast with the great commercial

Emigrant House Association will celebrate its twenty-fifth anniversary.

Passing up Broadway, at the head of Wall street is TRINITY EPISCOPAL CHURCH, the richest parish in America, having revenues of \$500,000 a year. It was founded in 1697, receiving from the English Government a grant of its present site, outside the north gate of the city, to which in 1703 was added Queen Anne's farm, including the territory along the river from Vesey street to Christopher street.

Just south of the Trinity grounds, on the site now occupied by the large Empire Building and extending for some distance below, was the site of the FIRST LUTHERAN CHURCH in New York City. The tract of ground was granted to the Lutherans as early as 1673, and if it had not been for the persecution that had to be endured, as well as some great mistakes that were made, the Lutheran Church of New York City

Emanuel Schmauk,

Organist and Choir-Director at the . . .

Evan. Luth. Church of the Holy Trinity, N. Y.

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to-day would be as wealthy as the Episcopal Trinity Corporation.

Passing down Wall street, at the corner of Wall and Nassau streets is the SUB-TREASURY, a noble Doric building of white granite, which covers the spot where Washington was inaugurated President. Here the City Hall was built, in 1700, with the cage, whipping post, pillory and stocks in front. The first United States Congress under the Constitution met here, when it was named FEDERAL HALL; and for some years it was the State Capitol. The present building was erected and long used for the Custom House. On its roof four pieces of light artillery are kept, and riflemen guard the premises at night. It contains vaults

piece. The rotunda is a beautiful and lofty round hall, surrounded by pilasters of variegated marble. The Custom House cost \$1,800,000.

Retracing our steps up Wall street back to Nassau and up that street to Cedar street, a narrow thoroughfare, we see in the middle of the block near Broadway the NEW YORK CLEARING HOUSE, a building only recently erected, where the banking business of all the banks of the city is transacted. Here millions of dollars are daily changing hands, but not one cent in coin or a dollar in cash is passed.

Continuing up Nassau street to John street the visitor will see on John street, just east of Nassau, the old JOHN STREET



A VIEW OF THE BROOKLYN BRIDGE

for the storage of gold and silver coin, notes, &c. On the granite steps in front stands a colossal bronze statue of Washington, by J. Q. A. Ward. The pedestal contains the stone on which Washington stood when he took the oath of office in April, 1789.

Just east of this is the ASSAY OFFICE, the oldest building on the street, having been built for the United States Branch Bank in 1823. Here gold and silver are brought in the crude state and assayed, refined and cast into bars, to be made into coin elsewhere. As high as \$100,000,000 in bullion is sometimes assayed here in a year. Here may be seen \$50,000,000 or more, stacked up in shining gold bricks. Visitors are admitted between 10 a. m. and 2 p. m. and shown the various processes of assaying.

Two blocks further east, at the corner of William street, is the CUSTOM HOUSE. The portico of this large granite building is supported by 18 granite columns 38 feet high and $4\frac{1}{2}$ feet in diameter, cut in one

CHURCH, which is the cradle of American Methodism. It was begun in 1766, when Philip Embury preached to four persons. Two years later the society bought this site, and built the Wesley Chapel, replaced in 1817 and in 1841 by larger churches. The clock now there was presented by John Wesley, and the society has other precious relics of the early days.

Passing up John street to Broadway we see at the head of the street the WESTERN UNION TELEGRAPH BUILDING, and continuing up Broadway to the junction of Park row we see on the left the old ST. PAUL'S CHURCH, where Washington worshiped. Opposite is the new ST. PAUL BUILDING, a modern office structure, and right ahead, directly at the junction of Broadway and Park row, is the POST OFFICE, an immense triangular building of Dix Island (Maine) granite, which cost nearly \$7,000,000, and was finished in 1875. Over 600,000,000 letters, newspapers, &c., are handled here annually. The office yields a profit, an-

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NEW YORK

nually, of nearly \$3,000,000, and is the largest in the United States.

Just north of the Post Office is the City Hall Park, a view of which is presented in the illustration. The CITY HALL was erected in 1803, in what was then the outskirts of the city. It is of white marble, built in the Italian style; the back being of brown stone, as the authorities 80 years ago fancied that the town would never grow beyond it. The Governor's room contains the desk on which Washington wrote his first message to Congress, the chair in which he was inaugurated, many historical portraits, and other objects of interest.

Across the park will be seen the tall buildings of Newspaper row, viz., *The World*, *The Tribune*, *The Times* and *The Press*. These can also be noted in the engraving.

Back of the City Hall is the COUNTY COURT HOUSE. It is a white marble building, in the Corinthian style, chiefly interesting as being the most costly building of its size ever erected. It was built in 1869-70, during the reign of William M. Tweed, the leader of the New York "ring," when the city debt increased nearly \$50,000,000. Most of this amount was alleged to have been expended on this building. But the lion's share of it came back in the form of "rebates" and "commissions" to the guileless William and his associates. He afterward died at Blackwell's Island.

The REGISTER'S OFFICE, just east of the City Hall, was the British provost prison during the Revolutionary War, where many patriots were confined.

Directly opposite the Register's Office is the entrance to the EAST RIVER BRIDGE, or, more popularly, the "Brooklyn Bridge," spanning the East River and connecting the cities of New York and Brooklyn. The length of the bridge is 5,989 feet, and it is 89 feet wide. It is suspended from four steel wire cables, each 16 inches in diameter. In the center is an elevated promenade, on each side of which is a railroad track for passenger cars propelled by a stationary engine. Outside of the railroad track, on each side, are the roadways for vehicles and for the Brooklyn trolley and elevated lines, which can now be taken on the New York side and for one fare the passenger can ride to any part of Brooklyn. From the under side of the bridge, in the center, to the water is 135 feet. Ordinary vessels can easily pass beneath. Very large sailing vessels have to lower their topmasts to go under. The fare for foot passengers has been abolished and the

promenade is now free. The single fare on the cars is 3 cents. The total cost of the bridge was \$15,000,000. It is a notable experience to walk across the bridge by the elevated footway, on a calm and pleasant day, and get the noble panoramic views of the two great cities and the thronged river and harbor. This wonderful pontifical work, the greatest in the world, was built between 1870 and 1883. Fifteen million persons cross the bridge annually. The piers reach a height of 272 feet above high tide, and rest on caissons of yellow pine, iron and concrete sunk in the bed of the river. There is wire enough used in the cables to stretch nearly two-thirds of the way around the world.

From the City Hall Park north, and in fact in the immediate vicinity, are the great commercial interests of the city, conducted in large and modern buildings as well as small and very old ones. These are too numerous to mention and we leave it to the visitor to note for himself the most important and interesting.

A Trip Up Fifth Avenue

No visit to New York is complete without a trip up Fifth avenue, the center of fashion and splendor of the American metropolis.

The best way to do this is to take one of the blue double-decked omnibuses at the beginning of the route, South Fifth avenue and Bleecker street (fare 5 cents).

Crossing the Washington square, which is practically the entrance to Fifth avenue, we see at the upper end of the square the beautiful Washington Memorial Arch, which is reproduced on our cover page. This arch was erected a few years ago as a memorial of the one hundredth anniversary of the inauguration of George Washington as the first President of the United States.

At Clinton place is the aristocratic Brevoort House. General Daniel E. Sickels lives at No. 23. At Tenth street is the brown stone Episcopal Church of the Ascension. The First Presbyterian Church comes next, on the block between Eleventh and Twelfth streets.

On West Fifteenth street is the tall New York Hospital, chartered by King George in 1771. To the left, on Fifteenth street, is the beautiful building of the Young Women's Christian Association. At Eighteenth street is the Chickering Hall, devoted to musical entertainments, and opposite is the Constable Building, where the Justices of the Appellate Division of

The Lutheran Publication Bureau

is conveniently located on the northwest corner of Fifth Ave. and 20th Street, right in the midst of the publishing district of the City; about a block and a half from the Ev. Lutheran Church of the Holy Trinity, where the business sessions of the convention are to be held.



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LUTHERAN PUBLICATIONS (58
WEEKLIES, MONTHLIES AND
QUARTERLIES IN VARIOUS LAN-
GUAGES AND REPRESENTING ALL
SYNODS) ARE ON FILE FOR THE
USE OF THE PUBLIC, AND MAY
BE FREELY CONSULTED.



A cordial invitation is extended to the delegates to call and visit us, making use of stationery, etc. Mail may be addressed care of this office.

(Take the Elevator.)

LUTHERAN PUBLICATION BUREAU,
156 FIFTH AVENUE, NEW YORK.

the Supreme Court sit. Corner of Twentieth street are the Methodist Book Concern and the large Presbyterian Building, in which our own Lutheran Publication Bureau is located. Opposite is the Lotus Club. At the Twenty-first street corner (the street in which is Holy Trinity Church, where the convention will be held) is the select Union Club, founded in 1836. At Twenty-third street the avenue cuts obliquely across Broadway, with the Madison Square Park on the right and the white marble Fifth Avenue Hotel on the left. Corner of Twenty-sixth street is the old Delmonico's famous restaurant and banquet hall. To the left, one block east, will be noted the tall tower of the Madison

proposed site of the Tilden Library. Russell Sage, the money king, lives beyond Forty second street, at No. 406, and at the corner of Forty-third is the famous Hebrew synagogue, Temple Emanu-El. At Forty-fifth street is the Episcopal Church of the Heavenly Rest, and between Forty sixth and Forty-seventh the great Windsor Hotel. On the corner beyond the Windsor, No. 579, lived the late Jay Gould, and at the other end is the residence of Robert Goelet, whose estate is above \$20,000,000. Corner of Forty-eighth street is the Dutch Collegiate Church, and opposite, No. 597, the house of Ex-Governor Roswell P. Flower. At the corner of Fiftieth street rises the vast Cathedral of St.

St. Thomas's Church.



Vanderbilts' Mansion

W. K. Vanderbilt's

Dr. Hall's Church

FIFTH AVENUE AT FIFTY-FIRST STREET

Square Garden. At Twenty-ninth street is the white granite edifice of the Fifth Avenue Reformed Church, and a little to the right is the picturesque Episcopal Church of the Transfiguration, known as "The Little Church Around the Corner." On the corner of Thirtieth street is the new and attractive Holland House. Between Thirty-third and Thirty-fourth streets is the magnificent Hotel Waldorf-Astoria, said to be the finest hotel in the world. Directly opposite is the great marble palace of the late A. T. Stewart, erected at a cost of \$2,000,000, and now occupied by the Democratic Manhattan Club. The fashionable Christ Episcopal Church is at the corner of Thirty-fifth street, and the Brick Presbyterian Church at Thirty-seventh street. The lofty and quaint Union League Club house is at the corner of Thirty-ninth street, and between Fortieth and Forty-second is the old reservoir, the

Patrick. Between Fifty-first and Fifty-second streets are the magnificent brown stone palaces of the Vanderbilts (as shown in the engraving). Across Fifty-second street is the residence of William K. Vanderbilt. Next comes the beautiful St. Thomas Church, and beyond, at Fifty-fifth street, the Presbyterian church of the late Dr. Hall. At the lower corner of West Fifty-seventh is the handsome house of Ex-Secretary of the Navy Whitney. On the other corner, and extending to Fifty-eighth street, is the mansion of Cornelius Vanderbilt.

On the right, between Fifty-eighth and Fifty-ninth streets, is the beautiful Hotel Savoy, and directly opposite is the Plaza Hotel. Just north of the Savoy is the New Netherlands Hotel. At Sixtieth street is the "Millionaires' Club," the Metropolitan. Corner of Sixty-seventh street is the residence of George Gould, and be-

LUTHERAN LITERATURE

LUTHERAN LITERATURE, as its name implies, will be especially devoted to the *Literature* of the Lutheran Church, and will also treat of its history, its music and the biography of its leading men.

The strictly literary portion of the Magazine consists partly of notices of new publications, by writers of well-known ability; partly of descriptive reviews of important books, interspersed with quotations from striking passages and specimens of remarkable illustrations in the book reviewed, and partly of choice selections from devotional and narrative literature. It will not infrequently contain instructive articles on the care of books and the management of libraries, as well as bibliographies of current topics, including missions in general, missions of a specific field or any particular topic of widespread, though only ephemeral attention.

A monthly letter will contain important and interesting items of literary information and notices of the rich Lutheran literature constantly being issued in European countries. Extracts from the various weekly papers of the church, notes and announcements with passing comment, will be among the regular features.

Church Music will be viewed from the standpoint of the organist, choir and the congregation, and will thus be an entertaining and instructive theme for all. New compositions will be reviewed and a desirable list of ANTHEMS, DUETS, SOLOS, etc., upon which every organist may rely as being *entirely and distinctively suitable for the Lutheran service*, will be published. Writers throughout the various branches of the Church will assist with contributions on pertinent topics.

Other features may be added from time to time.

Sample copy sent on request.

PUBLISHED MONTHLY AT 156 FIFTH AVENUE, NEW YORK CITY.

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tween Seventieth and Seventy-first streets the Lenox Library.

On Seventy-second street, one block east, is the quaint gray house of Chas. L. Tiffany, and directly back of this, on Madison avenue, corner of Seventy third street, the beautiful St. James' Lutheran Church, of which Dr. Remensnyder is the pastor.

The Mall is the chief promenade, nearly $\frac{1}{4}$ mile long. Here are the statues of Scott, Shakespeare, Burns, Fitz-Greene Halleck, the colossal Beethoven bust, and other artistic memorials. Beyond the music pavilion is the Terrace. Below is the Lower Terrace, an ornamental esplanade, in which stands the famous Bethesda Fountain.



HOLY TRINITY CHURCH, 45 WEST TWENTY-FIRST STREET, NEW YORK

Where Business Sessions of Convention will be Held.

Central and Riverside Parks

The best way to see Central Park is to take one of the Park carriages at the Fifty-ninth street entrances, either at Fifth or Eighth avenue. The fare around the Park is 25 cents. The Park extends from Fifty-ninth street to 110th street (over $2\frac{1}{2}$ miles), and from Fifth avenue to Eighth avenue,

Beyond the lake is the Ramble, a delightful labyrinth of footpaths amid thickets, rocks and streams. Farther on rises the Belvedere, a tall Norman tower of stone, overlooking the Park and the suburbs of New York. Next comes the great reservoirs of Croton water, vast granite-walled structures containing 1,200,-

A Trip to Brooklyn

Starting at the New York entrance to the Brooklyn Bridge, take one of the Fulton street trolley cars across the bridge, which will afford you a fine view of the river and harbor, and New York and Brooklyn as well. Ride to the City Hall. Here a stop can be made to see the city buildings. In front of the City Hall, where our Lutheran reform Mayor, Charles A. Schieren, presided for three years, is a beautiful statue of the renowned Dr. Henry Ward Beecher. The municipal buildings are back of the City Hall. Take a Flatbush avenue car to the entrance of Prospect Park. Here you will see the Soldiers and Sailors' Monument, and to the left the water tower. A stroll through Prospect Park will add much to the sightseer's trip. Or you may take the trolley car to the famous watering place of New York, Coney Island. A trip to the splendidly kept Greenwood Cemetery is also a feature. All these points can be visited by the trolley lines (fare 5 cents).



GUSTAVUS ADOLPHUS CHURCH,

Where one of the Wednesday evening meetings will be held

000 gallons of water. The American Museum of Natural History is on the left, on Manhattan Square, a kind of annex to the Park, between Seventy-seventh and Eighty-first streets and Eighth and Ninth avenues. The Metropolitan Museum of Art is on the right near Eighty-second street, near which is also the famous Obelisk.

Riverside Park occupies the high bank of the Hudson, from Seventy-second to 130th street, 3 miles long and averaging 500 feet wide, with 178 acres of land. A magnificent driveway sweeps over the hills and along the edge of the bluff, affording very charming views of the Hudson River, the Palisades and upper Manhattan: On a noble elevation near the north end of the Park is the tomb in which General Grant's body is laid.



ST. PETER'S CHURCH, BROOKLYN,

Where one of the Wednesday evening meetings will be held



ST. JOHN'S CHURCH, CHRISTOPHER ST.,
Where one of the Wednesday evening meetings will be held

Hotels

Convenient to Holy Trinity Church, where the business sessions will be held, are a number of first-class hotels. The distance from the church is given in the list below, together with the rates.

Within ten minutes' walk of the church :

Everett House, Fourth avenue and Seventeenth street; European plan; \$1 per day.
Belvidere House, Fourth avenue and Eighteenth street; European plan; \$1 per day.
Continental Hotel, Broadway and Twentieth street; European plan; \$1 per day.
Bartholdi Hotel, Broadway and Twenty-third street; European plan; \$1 per day.

Within 15 minutes' walk of the church :

Union Square Hotel, Fourth avenue and Fifteenth street; European plan.
Sturtevant House, Broadway and Twenty-ninth street; European plan; \$1 per day.
Morton House, Broadway and Fourteenth street; European plan; \$1 per day.
Hotel Albert, Eleventh street and University place; European plan.
St. Denis Hotel, Broadway and Eleventh street; European plan; \$1 per day.

Within 15 minutes' ride of the church :

St. Cloud Hotel, Broadway and Forty-second street; European plan; \$1 per day.
Hotel Cadillac, Broadway and Forty-third street; European plan; \$1.50 per day.
Grand Union Hotel, Fourth avenue and Forty-second street; European plan; \$1 per day.

These hotels are strictly first class in every respect, and the rates named for

rooms are, in each case, the lowest charged by the hotels. Of course the rates quoted are for rooms only, and the meals would be extra. With the restaurants attached to the hotels and the excellent dining rooms in the vicinity of the church, a list of which will be furnished at the church, the meals should not cost over 75 cents per day. If, however, delegates desire to avail themselves of the American plan, the following hotels will be found convenient :

Miller's Hotel, 37-41 West Twenty-sixth street; \$2.50 per day.

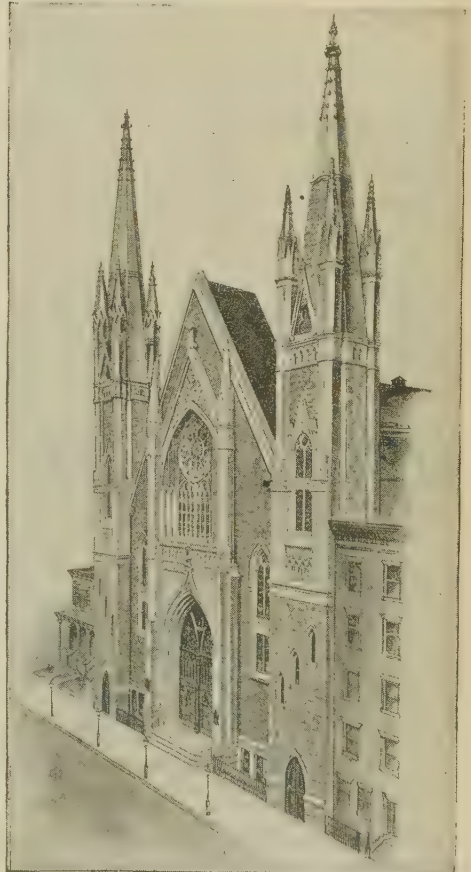
Westminster Hotel, Irving place and Sixteenth street; \$3.50 per day.

Marlboro Hotel, Broadway and Thirty-sixth street; \$3.50 per day.

Park Avenue Hotel, Park avenue and Thirty-third street; \$3.50 per day.

Murray Hill Hotel, Park avenue, Fortieth to Forty-first street; \$4 per day.

The committee in selecting and designating these various hotels have had in mind the convenience in reaching them from the railroads and their proximity to the places of meeting.



ST. PAUL'S CHURCH, WEST 123D ST., HARLEM,
Where one of the Wednesday evening meetings will be held

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PROGRAMME

TUESDAY MORNING, OCTOBER 18, 10:30 O'CLOCK

HOLY TRINITY CHURCH, 45 WEST 21st STREET

General Assembly of Convention, Registration of Delegates

First Session

TUESDAY AFTERNOON, OCTOBER 18, 2 O'CLOCK

HOLY TRINITY CHURCH

Organ Prelude—"Cantabile" - - - - - Samuel Rousseau

Hymn—"Praise to the Lord, the Almighty"

Reading of Psalm 33

Prayer

Scripture Lesson

Hymn—"My Faith Looks Up to Thee"

Reports of Officers—

Luther League of America	-	-	-	-	-	-	M. C. Olson, Gen'l Sec'y
New York State	-	-	-	-	-	-	Mr. John F. Dinkey
Pennsylvania	-	-	-	-	-	-	William C. Stoevers, Esq.
Kansas	-	-	-	-	-	-	Prof. C. F. Petersen
Illinois	-	-	-	-	-	-	Mr. Frank S. Springer
New Jersey	-	-	-	-	-	-	Rev. E. B. Killinger
Ohio	-	-	-	-	-	-	Rev. E. K. Bell, D.D.
Wisconsin	-	-	-	-	-	-	Rev. W. K. Frick
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Iowa	-	-	-	-	-	-	Rev. S. R. Elson
Nebraska	-	-	-	-	-	-	Rev. Luther M. Kuhns
South Dakota	-	-	-	-	-	-	Prof. C. S. Lawrence

Hymn—"Again as Evening's Shadow Falls"

Addresses—"Education"

Rev. E. J. Wolf, D.D., Gettysburg Pa.

Rev. H. E. Jacobs, D.D., Philadelphia, Pa.

Rev. E. G. Lund, D.D., Minneapolis, Minn.

Hymn—"The Swift Declining Day"

Prayer—(Chant Lord's Prayer)

Benediction

Postlude—Postlude in D flat - - - - - George MacMaster

By resolution of the Executive Committee the request is made that members and visitors refrain from applauding in the churches where sessions are held.

"AS THE SUN COLORS FLOWERS, SO ART COLORS LIFE"

The Art Amateur

(Established 1879)

is the best, largest and most practical art magazine published. It was the only one awarded a medal at the World's Fair. Its readers are to be found in every country in the world. For Artists, Teachers and Art Students it is invaluable. The following are some of the subjects taught:

Figure Painting, Landscape and Marine Painting,

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Each number contains several supplements; one (4 page) being devoted to working designs for china painting, needlework, wood carving, pyrography, etc. The color plates are veritable works of art, being all from the brushes of celebrated artists. An artist's biography is to be found in each issue.

To those who are not already acquainted with this invaluable magazine we make the following liberal offer:

For Two (\$2.00) Dollars we will send THE ART AMATEUR for seven months (beginning with any number) and six extra color plates suitable for copying, framing, or school-room decoration. Either fruit, flowers, landscapes, animals, or figure subjects can be selected. The regular price of this offer is \$3.50.

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Sample copy with catalogue of colored studies will be sent on receipt of Twenty-Five (25) cents. Address

THE ART AMATEUR,
23 UNION SQUARE, NEW YORK.

Second Session

TUESDAY EVENING, 7:30 O'CLOCK

HOLY TRINITY CHURCH

Prelude—Toccatà in D Minor - - - - - J. S. Bach
MR. HERMAN RANNEFELDT (Organist Grace Lutheran Church)

Hymn—"Now Thank We All Our God"

The Versicle—

O Lord, open Thou my lips
And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.
Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost :
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 48

Gloria Patri

Addresses of Welcome—

Rev. C. Armand Miller
Mr. George D. Boschen, President Luther League of New York City
Hon. Chas. A. Schieren

Offertory Anthem

Responses—

Mr. E. F. Eilert, President Luther League of America
Mr. F. A. Hartranft, on behalf of Executive Committee L. L. A.

Hymn—"I Love Thy Zion Lord"

Postlude—Choral March - - - - - Dudley Buck

Reception and Social Hour

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Third Session

WEDNESDAY MORNING, 9:15 O'CLOCK

HOLY TRINITY CHURCH

Prelude—"Andantino Con Moto" - - - - - Guilmant

Hymn—"Come, My Soul, Thou Must Be Waking"

Psalm 119—17th Section

Prayer

Scripture Lesson

Hymn—"Oh Bless the Lord My Soul."

Business—Reports of Committees—

Executive —

Literature—

Publication—

Finance—

World's League—

Hymn—"Oh, For a Closer Walk With God"

Addresses—"Luther League Activity"

Reading Course—Rev. W. L. Hunton

Review—Rev. S. G. Weiskotten

Topics—Rev. G. H. Schnur, Jr.

Roll Call—11.30 o'clock

Hymn—"Jesus I Love Thy Charming Name"

Prayer—(Chant Lord's Prayer)

Benediction

Postlude—Allegro - - - - - T. MacPattison

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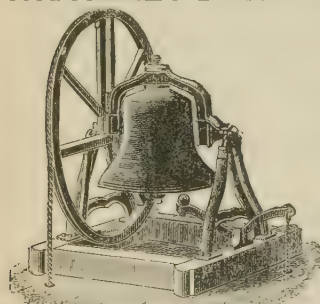
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Fourth Session

WEDNESDAY AFTERNOON, 2 O'CLOCK

HOLY TRINITY CHURCH

Prelude—Andante in F - - - - - Lefebure Wely

Hymn—"I Lift My Heart to Thee"

Psalm 23

Prayer

Scripture Lesson

Hymn—"Come Ye Disconsolate"

Addresses—"Deaconess Work"

Rev. A. Spaeth, D.D., Philadelphia, Pa.

Rev. A. Studebaker, Baltimore, Md.

Discussion

Hymn—"In the Hour of Trial"

Prayer—(Chant Lord's Prayer)

Benediction

Postlude—Postludium in D - - - - - Gustav Merkel

Fifth Session

WEDNESDAY EVENING, 8 O'CLOCK

Prelude

Hymn of Invocation—"All Glory Be To God On High"

The Versicle

O Lord, open Thou my lips.

And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. Amen. Hallelujah!

Psalm 111

Prayer

Reading of Scriptures

O Lord, have mercy upon us.

Thanks be to Thee, O God.

Hymn—"Work for the Night is Coming"

Address

Hymn—"All Hail the Power of Jesus Name"

Address

Offertory Anthem—Offerings

Address

Hymn—"Lord of All Power and Might"

Prayer—(Lord's Prayer)

Benediction

Doxology—Long Metre

Fifth Session

Order of Services for the Four Simultaneous Gatherings to be held in the following Churches, and the Speakers as announced for each

ST. PAUL'S CHURCH, 149 WEST 123d STREET

E. F. Eilert, Pres. Nat. League, Presiding

Prelude—Offertoire, "St. Cecile" - - - - - Jules Grison

Greeting by the pastor, Rev. John A. W. Haas

Addresses by—

{	Rev. E. K. Bell, D.D., Cincinnati, O.
	Mr. Arthur King, Middletown, Pa.
	Rev. C. Elvin Haupt, Lancaster, Pa.

Postlude—Allegro, "Fourth Sonata" Alexandre Guilmant

ST. JOHN'S CHURCH, 81 CHRISTOPHER STREET

Wm. C. Stoeber, Esq., Pres. Pennsylvania League, Presiding

Greeting by the pastor, Rev. John J. Young, D.D.

Addresses by— { Rev. W. E. Parson, D.D., of Washington, D. C.
Mr. Adolph C. Close, Cleveland, Ohio
Rev. J. B. Fox, D.D., Newberry, S. C.

GUSTAVUS ADOLPHUS CHURCH, 151 EAST 22d STREET

R v. Luther M. Kuhns, Pres. Nebraska League, Presiding

Greeting by the pastor, Rev. M. Stolpe

Addresses by—

{	Rev. J. A. M. Ziegler, Ph.D., Louisville, Ky.
	Dr. F. C. Gram, Buffalo, N. Y
	Rev. J. Telleen, Rock Island, Ills.

ST. PETER'S CHURCH, BEDFORD AVENUE, NEAR DEKALB, BROOKLYN

John F. Dinkey, Pres. New York State League, Presiding

Greeting by the pastor, Rev. John J. Heischmann, D.D.

Addresses by— { Rev. Edwin Heyl Delk, Hagerstown, Md.
Mr. Geo. M. Jones, Reading, Penna.
Rev. W. Evans, Chicago, Ill.

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Sixth Session

THURSDAY MORNING, 9:15 O'CLOCK

HOLY TRINITY CHURCH

Prelude—Prelude G Major - - - - - Mendelssohn
Hymn—"Lord In the Morning Thou Shalt Hear"
Psalm 122
Prayer
Scripture Lesson
Hymn—"Jesus! Thou Joy of Loving Hearts"
Business—Nomination and Election of Officers
Hymn—"At the Name of Jesus"
Prayer—(Lord's Prayer)
Benediction
Postlude—Triumphal March - - - - - E. Prout

Seventh Session

THURSDAY AFTERNOON, 2:30 O'CLOCK

HOLY TRINITY CHURCH

Prelude—"Meditation" - - - - - E. Lemaigre
Hymn—"Awake, My Soul! Stretch Every Nerve"
Psalm 113
Prayer
Scripture Lesson
Hymn—"From Greenland's Icy Mountains"
Addresses—"Extending the Kingdom"
 Past—Rev. J. C. Bowers, Washington, D. C.
 Present—Rev. Alfred Ramsey, Minneapolis, Minn.
 Future—Rev. W. S. Freas, D.D., Baltimore, Md.
Hymn—"Lord, Now We Part In Thy Blest Name"
Prayer—(Lord's Prayer)
Benediction
Postlude—"March Pontificale" - - - - - F. de la Tombelle

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Eighth Session

THURSDAY EVENING

GRAND RALLY MEETING IN CARNEGIE HALL

Music by Luther League Choral Union under the direction of Mr. Emanuel Schmauk

With the assistance of the following soloists :

MRS. WILLIAM WESTON NILES, SOPRANO

MME. GARRIGUE-MONTECCHI, CONTRALTO

MR. THEODORE TROUTMANN, TENOR

MR. TOWNSEND H. FELLOWS, BARITONE

MRS. LAURA CRAWFORD, SOLO ORGANIST

MR. GEORGE J. MAGER, ORGAN ACCOMPANIST

Organ Prelude—Barcarole (Fourth Organ Concerto) - - - Mendelssohn

Anthem—150th Psalm - - - César Franck

Hallelujah ! O, praise ye the Lord, Praise God in His Temple. Praise ye the Lord in the firmament of His power. Praise ye Him for His mighty acts. Praise ye Him according to His majesty. Praise ye Him with the sound of the trumpet, with the psalt'ry and harp. Praise ye Him with the dance, with the organ and stringed instruments. Praise ye Him upon the cymbals. Let every thing that hath breath, Praise, Praise the Lord.

Reading of Scriptures

Prayer

Hymn—"The Church's One Foundation"

THE Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the Word:
From heav'n He came and sought her,
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

2 Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one Faith, one Birth;
One holy name she blesses,
Partakes one Holy Food,
And to one hope she presses,
With every grace endued.

3 Though with a scornful wonder
Men see her sore oppress,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

Address—

J. B. Oakleaf, Esq., Moline, Ills.

Cantata—91st Psalm - - - - - Albert Becker

I—CHORUS AND SOLO QUARTETT

Hallelujah, hallelujah, hallelujah, hallelujah !
Praise ye the Lord, praise Him with sounds of trumpets, praise the Lord with psalter and harps, praise the Lord with timbrels and with dancing. Praise the Lord with sounds of the trumpet, hallelujah !
For the Lord is pleased, with His chosen people, and He will turn their mourning into joy, that they may praise the Lord, rejoice in God.
Hallelujah, hallelujah, praise ye the Lord !
All ye His angels, praise Him ! Ye mighty hosts, praise the Lord !
Ye that do His commandments, praise Him ! all ye His angels, praise the Lord, hallelujah !

II—ALTO SOLO, SOLO QUARTETT AND CHORUS

For He that dwelleth with the most High, abideth under the shadow of the Almighty.
I will say of the Lord : He's my refuge, my fortress, my God, in Him I trust.
He shall cover thee with His feathers, and thou shalt trust in Him while under His wings.
For His truth be thy shield and buckler. He shall cover thee with His feathers.
For He shall give His angels charge over thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.
For He that dwelleth with the most High, abideth under the shadow of the Almighty.
I will say of the Lord : He's my refuge, my fortress, my God, in Him I trust.

III—BASS SOLO AND CHORUS

This is the Day, the Lord's own Day ! Let us be joyful within it.
Thanks be to God for His great mercy, His wondrous kindness to all who obey His just commands.
Thanks be to God, His holy name be prais'd with thanksgiving !
Praise Him, praise Him, praise Him, praise Him !

IV—FINALE—CHORUS AND AUDIENCE—"Nun danket alle Gott"

Now thank we all our God
With heart and hands and voices,
Who wondrous things hath done,
For us and our salvation,
Who from our mother's arm
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day. Amen !

Address— Rev. S. A. Ort, D.D., LL.D., Pres. Wittenberg College, Springfield, Ills.

Rally Hymn—

O H, Christians ! leagued together
To battle for the right,
Arise, and don your armor,
Put the foe to flight;
We've given our allegiance
To serve without surcease,
The mighty Lord of armies
And gentle Prince of Peace.

Chorus.

All hail, our Royal Colors.
For Kingly lives unfold,
Beneath our Luther Ensign,
Black, red, white, blue and gold.

2 Then onward be the war-cry
And onward still, so long
As we have self to conquer,
Souls to cheer with song.
Let sound the martial music,
Ring out the bugle call
To rally for the conflict
Our people one and all !—*Chorus.*

3 We proudly bear as banner
A cross within the heart
To show that we have chosen
Christ, the better part.
Then joy and peace and comfort
Shall blossom as a rose
Until our earthly blessings
The worth of Heaven disclose.—*Chorus.*

Address—"Martin Luther, His Character and Work"

Senator Geo. L. Wellington of Maryland

Anthem—"Fest-Gesang"

Mendelssohn

PART I—CHORUS

Let all creation praise the Lord,
Ye Nations bow before Him,
In choral strains with one accord
Extol Him, and adore Him !
Ye orbs of day that roll in Light,
Ye distant stars that gem the Night,
O praise your great Creator !

Angelic hosts repeat the song,
Ye prophets glad in glory,
Ye ransom'd Tribes the theme prolong
Repeat the wondrous story.
Ye Spirits who are flaming fires,
Awake your trumpets, strike your lyres,
O praise your great Creator !

PART II—CHORUS

Let our theme of praise ascending
Blent in music's lofty strain,
Soaring thro' the starry main,
Peal in echoes, never ending :
Learning dawn'd, its light arose,
Thus the Truth assailed its foes.

Faith and Hope began to banish
Doubt and Soul appalling fear :
Spreading, shining still more clear.
Error in their beams will vanish ;
Learning dawn'd, its light arose,
Thus the Truth assailed its foes.

Mortals roam'd without a guide,
Darkness clouded ev'ry nation.
Not a ray could be descried,
All was gloom and desolation ;
Learning dawn'd, its light arose,
Thus the truth assails its foes,
Till the earth with one accord
Shall adore and praise the Lord !

PART III—CHORUS AND AUDIENCE

(During the singing of Luther's Battle Hymn the audience will please rise)

A mighty fortress is our God,
A trusty shield and weapon ;
He helps us free from every need
That hath us now o'ertaken.
The old bitter foe
Means us deadly woe :
Deep guile and great might
Are His dread arms in fight,
On earth is not His equal.

With might of ours can naught be done,
Soon were our loss affected ;
But for us fights the Valiant One
Whom God Himself elected.
Ask ye, Who is this ?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God,
He holds the field for ever.

Address—"The Sound in the Tops of the Mulberry Trees"

E. Augustus Miller, Esq., Philadelphia

Hymn—"America"

MY country 'tis of thee,
Sweet land of liberty,
Of thee I sing :
Land where my fathers died !
Land of the Pilgrims pride !
From every mountain side
Let freedom ring !
2 My native country, thee—
Land of the noble, free—
Thy name I love ;
I love thy rocks and rills,
Thy woods and templed hills ;
My heart with rapture thrills
Like that above.

3 Let music swell the breeze,
And ring from all the trees
Sweet freedom's song ;
Let mortal tongues awake ;
Let all that breathe partake ;
Let rocks their silence break,—
The sound prolong.
Our father's God ! to thee,
Author of liberty,
To thee we sing :
Long may our land be bright
With freedom's holy light ;
Protect us by Thy might,
Great God, our King !

Benediction

Organ Postlude—"Hosanna !"

Paul Wachs

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Psalm 33.

Rejoice in the Lord, O ye righteous : for praise is comely for the upright.
Praise the Lord with harp : sing unto Him with the psalter and an instrument of ten strings.
Sing unto Him a new song : play skillfully with a loud noise.
For the Word of the Lord is right : and all His works are done in truth.
He loveth righteousness and judgment : the earth is full of the goodness of the Lord.
By the Word of the Lord were the heavens made : and all the host of them by the breath of His mouth.
He gathereth the waters of the sea together as a heap : He layeth up the depth in store-houses.
Let all the earth fear the Lord : let all the inhabitants of the world stand in awe of Him.
For He spake, and it was done : He commanded, and it stood fast.
The Lord bringeth the counsel of the heathen to naught : He maketh the devices of the people of none effect.
The counsel of the Lord standeth for ever : the thoughts of His heart to all generations.
Blessed is the nation whose God is the Lord : and the people whom He hath chosen for His own inheritance.
The Lord looketh from heaven : He beholdeth all the sons of men.
From the place of His habitation He looketh : upon all the inhabitants of the earth.
He fashioneth their hearts alike : He considereth all their works.
There is no king saved by the multitude of a host : a mighty man is not delivered by much strength.
A horse is a vain thing for safety : neither shall he deliver any by his great strength.
Behold the eye of the Lord is upon them that fear Him : upon them that hope in His mercy ;
To deliver their soul from death : and to keep them alive in famine.
Our soul waited for the Lord : He is our help and our shield.
For our heart shall rejoice in Him : because we have trusted in His holy Name.
Let Thy mercy, O Lord, be upon us : according as we hope in Thee.

Psalm 48.

Great is the Lord, and greatly to be praised : in the city of our God, in the mountain of His holiness.
Beautiful for situation, the joy of the whole earth, is mount Zion : on the sides of the north, the city of the great King.
God is known in her palaces : for a refuge.
For, lo, the kings were assembled : they passed by together.
They saw it, and so they marvelled : they were troubled, and hasted away.
Fear took hold upon them there, and pain : as of a woman in travail.
Thou breakest the ships of Tarshish : with an east wind.
As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God : God will establish it for ever.
We have thought of Thy loving kindness, O God : in the midst of Thy temple.
According to Thy Name, O God, so is Thy praise unto the ends of the earth : Thy right hand is full of righteousness.
Let mount Zion rejoice, let the daughters of Judah be glad : because of Thy judgments.
Walk about Zion, and go round about her : tell the towers thereof.
Mark ye well her bulwarks, consider her palaces : that ye may tell it to the generation following.
For this God is our God for ever and ever : He will be our Guide even unto death.

Psalm 119, 17th Section.

Thy testimonies are wonderful : therefore doth my soul keep them.
The entrance of Thy words giveth light : it giveth understanding unto the simple.
I opened my mouth and panted : for I longed for Thy commandments.
Look Thou upon me, and be merciful unto me : as Thou usest to do unto those that love Thy Name.
Order my steps in Thy Word : and let not any iniquity have dominion over me.
Deliver me from the oppression of man : so will I keep Thy precepts.
Make Thy face to shine upon Thy servant : and teach me Thy statutes.
Rivers of water run down mine eyes : because they keep not Thy law.

Psalm 23.

The Lord is my Shepherd : I shall not want.
He maketh me to lie down in green pastures : He leadeth me beside the still waters.
He restoreth my soul : He leadeth me in the paths of righteousness for His Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil : for Thou art with me ; Thy rod and Thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies : Thou anointest my head with oil ; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Psalm 111.

Praise ye the Lord. I will praise the Lord with my whole heart : in the assembly of the upright, and in the congregation.

The works of the Lord are great : sought out of all them that have pleasure therein.

His work is honorable and glorious : and His righteousness endureth for ever.

He hath made His wonderful works to be remembered : the Lord is gracious and full of compassion.

He hath given meat unto them that fear Him : He will ever be mindful of His covenant.

He hath shewed His people the power of His works : that He may give them the heritage of the heathen.

The works of His hands are verity and judgment : all His commandments are sure.

They stand fast for ever and ever : and are done in truth and uprightness.

He sent redemption unto His people : He hath commanded His covenant for ever ; holy and reverend is His Name.

The fear of the Lord is the beginning of wisdom : a good understanding have all they that do His commandments ; His praise endureth for ever.

Psalm 122.

I was glad when they said unto me : Let us go into the house of the Lord.

Our feet shall stand within Thy gates : O Jerusalem.

Jerusalem is builded : as a city that is compact together ;

Whither the tribes go up, the tribes of the Lord : unto the testimony of Israel, to give thanks unto the Name of the Lord.

For there are set thrones of judgment : the thrones of the house of David.

Pray for the peace of Jerusalem : they shall prosper that love Thee.

Peace be within Thy walls : and prosperity within Thy palaces.

For my brethren and companions' sakes : I will now say, Peace be within Thee.

Because of the house of the Lord our God : I will seek Thy good.

Psalm 113.

Praise ye the Lord. Praise, O ye servants of the Lord : praise the Name of the Lord.

Blessed be the Name of the Lord : from this time forth and for evermore.

From the rising of the sun unto the going down of the same : the Lord's Name is to be praised.

The Lord is high above all nations : and His glory above the heavens.

Who is like unto the Lord our God, Who dwelleth on high : Who humbleth himself to behold the things that are in heaven, and in the earth !

He raiseth up the poor out of the dust : and lifteth the needy out of the dunghill ;

That He may set him with princes : even with the princes of His people. Praise ye the Lord.



Praise to the Lord.

1 Praise to the Lord! the Almighty, the King
of creation!
O my soul, praise Him, for he is Thy health
and salvation!
All ye who hear,
Now to his temple draw near,
Join me in glad adoration.

2 Praise to the Lord! who o'er all things so
wondrously reigneth,
Shelters thee under His wings, yea, so gently
sustaineth;
Hast thou not seen,
How thy desires e'er have been
Granted in what He ordaineth?

3 Praise to the Lord! who doth prosper thy
work and defend thee;
Surely His goodness and mercy here daily
attend thee.
Ponder anew
What the Almighty can do,
If with His love He befriend thee!

4 Praise to the Lord! O let all that is in me
adore Him!
All that hath life and breath, come now with
praises before Him!
Let the Amen
Sound from His people again;
Gladly for aye we adore him.

My faith looks up to Thee.

1 My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine;
Now hear me while I pray;
Take all my guilt away;
Oh, let me from this day
Be wholly Thine.

2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire.

3 When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll;
Blest Saviour, then, in love,
Fear and distrust remove;
Oh, bear me safe above—
A ransomed soul.

Again, as evening's shadow falls.

1 Again, as evening's shadow falls,
We gather in these hallowed walls;
And evening hymn and evening prayer
Rise mingling on the holy air.

2 May struggling hearts, that seek release,
Here find the rest of God's own peace;
And, strengthened here by hymn and prayer,
Lay down the burden and the care.

3 O God, our Light, to Thee we bow:
Within all shadow standest Thou:
Give deeper calm than night can bring,
Give sweeter songs than life can sing.

4 Life's tumult we must meet again
We cannot at the shrine remain;
But in the spirit's secret cell,
May hymn and prayer forever dwell.

The swift declining day.

1 The swift declining day,
How fast its moments fly!
While evening's broad and gloomy shade
Gains on the western sky.

2 Ye mortals, mark its pace,
And use the hours of light;
And know, its maker can command
At once eternal night.

3 Give glory to the Lord,
Who rules the whirling sphere;
Submissive at His footstool bow,
And seek salvation there.

4 Then shall new lustre break
Through death's impending gloom,
And lead you to unchanging light,
In your celestial home.

Now thank we all our God.

1 Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom His earth rejoices;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day.

2 O may this bounteous God,
Through all our life be near us,
With ever joyful hearts,
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills,
In this world and the next.

3 All praise and thanks to God
The Father, now be given,
The Son and Him who reigns
With them in highest heaven;
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore!

I love Thy Zion, Lord.

- 1 I love Thy Zion, Lord,
The house of Thine adode ;
The Church our blest Redeemer saved
With His own precious blood.
 - 2 I love Thy Church, O God !
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.
 - 3 For her my tears shall fall ;
For her my prayers ascend :
To her my cares and toils be given,
Till toils and cares shall end.
 - 4 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.
-

Come, my soul.

- 1 Come, my soul, thou must be waking,
Now is breaking
O'er the earth another day :
Come to Him who made this splendor,
See thou render
All thy feeble strength can pay.
 - 2 Pray that he may prosper ever
Each endeavor,
When thine aim is good and true ;
But that He may ever thwart thee,
And convert thee,
When thou evil wouldst pursue.
 - 3 Think that He thy ways beholdeth ;
He unfoldeth ;
Every fault that lurks within ;
He the hidden shame glossed over
Can discover,
And discern each deed of sin.
 - 4 Only God's free gifts abuse not,
Light refuse not.
But His Spirit's voice obey ;
Thou with Him shalt dwell, beholding
Light enfolding
All things in unclouded day.
-

O bless the Lord.

- 1 O bless the Lord, my soul !
Let all within me join,
And aid my tongue to bless His Name,
Whose favors are divine.
- 2 O bless the Lord, my soul !
Nor let His mercies lie
Forgotten in unthankfulness,
And without praises die.
- 3 'Tis He forgives thy sins ;
'Tis He relieves thy pain ;
'Tis He that heals thy sicknesses,
And gives thee strength again.
- 4 He crowns thy life with love,
When ransomed from the grave ;
He that redeemed my soul from death
Hath sovereign power to save.

Oh, for a closer walk with God.

- 1 Oh, for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb !
 - 2 Return, O holy Dove, return,
Sweet messenger of rest :
I hate the sins that made Thee mourn,
And drove Thee from my breast.
 - 3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne,
And worship only Thee.
 - 4 So shall my walk be close with God,
Calm and serene my frame ;
So purer light shall mark the road
That leads me to the Lamb.
-

Jesus! I love Thy charming name.

- 1 Jesus! I love Thy charming name,
'Tis music to mine ear ;
Fain would I sound it out so loud,
That earth and heaven should hear.
 - 2 Yes! — Thou art precious to my soul,
My transport and my trust ;
Jewels, to Thee, are gaudy toys,
And gold is sordid dust.
 - 3 All my capacious powers can wish,
In Thee doth richly meet ;
Not to mine eyes is light so dear,
Nor friendship half so sweet.
 - 4 Thy grace still dwells upon my heart,
And sheds its fragrance there ; —
The noblest balm of all its wounds,
The cordial of its care.
-

I lift my heart to Thee.

- 1 I lift my heart to Thee,
Saviour divine,
For Thou art all to me,
And I am Thine.
Is there on earth a closer bond than this,
That "my beloved's mine, and I am His?"
 - 2 How can I, Lord, withhold
Life's brightest hour
From Thee ; or gathered gold,
Or any power?
Why should I keep one precious thing from
Thee,
When Thou hast given Thine own dear self
for me?
-

Come, ye disconsolate.

Come, ye disconsolate, where'er ye languish,
Come to the mercy-seat, fervently kneel,
Here bring your wounded hearts, here tell
your anguish ;
Earth hath no sorrow that heaven cannot
heal.

- 2 Joy of the comfortless, light of the straying,
Hope of the penitent, fadeless and pure ;
Here speaks the Comforter, tenderly saying—
Earth hath no sorrow that heaven cannot
cure.
- 3 Here see the Bread of life ; see waters flowing
Forth from the throne of God, pure from
above ;
Come to the feast of love : come ever knowing
Earth hath no sorrow but heaven can re-
move.

In the hour of trial.

- 1 In the hour of trial,
Jesus, plead for me ;
Lest by base denial,
I depart from Thee ;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.
- 2 With forbidden pleasures
Would this vain world charm ;
Or its sordid treasures
Spread to work me harm ;
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.
- 3 Should Thy mercy send me
Sorrow, toil, and woe ;
Or should pain attend me
On my path below ;
Grant that I may never
Fail Thy hand to see ;
Grant that I may ever
Cast my care on Thee.
- 4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again ;
On Thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

All glory be to God on High.

- 1 All glory be to God on High,
Who hath our race befriended !
To us no harm shall now come nigh,
The strife at last is ended ;
God showeth his good will to men,
And peace shall reign on earth again ;
Oh, thank Him for His goodness.
- 2 We praise, we worship Thee, we trust,
And give Thee thanks for ever,
O Father, that Thy rule is just,
And wise, and changes never :
Thy boundless power o'er all things reigns,
Thou dost whate'er Thy will ordains ;
Well for us that Thou rulest !

Work, for the night is coming.

- 1 Work, for the night is coming,
Work thro' the morning hours ;
Work, while the dew is sparkling,
Work 'mid springing flow'rs
Work when the day grows brighter,
Work in the glowing sun ;
Work, for the night is coming,
When man's work is done.
- 2 Work, for the night is coming,
Work thro' the sunny noon ;
Fill brightest hours with labor,
Rest comes sure and soon,
Give every flying minute,
Something to keep in store ;
Work, for the night is coming,
When man's work is no more.
- 3 Work, for the night is coming,
Under the sunset skies,
While their bright tints are glowing,
Work, for daylight flies,
Work till the last beam fadeth,
Fadeth to shine no more :
Work, while the night is dark'ning,
When man's work is o'er.

All hail the pow'r of Jesus' name !

- 1 All hail the pow'r of Jesus' name !
Let angels prostrate fall ;
Bring forth the Royal Diadem,
And crown Him Lord of all.
- 2 Crown Him, ye martyrs of our God,
Who from His altar call ;
Extol the stem of Jesse's rod,
And crown Him Lord of all.
- 3 Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
- 4 Oh, that with yonder sacred throng,
We at His feet may fall ;
We'll join the everlasting song
And crown Him Lord of all.

And

Lord of all power and might.

- 1 Lord of all power and might,
Father of love and light,
Speed on Thy word :
O let the gospel sound
All the wide world around,
Wherever man is found :
God speed His word.
- 2 Onward shall be our course,
Despite of fraud or force ;
God is before :
His word ere long shall run
Free as the noon-day sun ;
His purpose must be done :
God bless his word.

Lord ! in the morning thou shalt hear.

- 1 Lord ! in the morning thou shalt hear
My voice ascending High ;
To Thee will I direct my prayer,
To Thee lift up mine eye :—
- 2 Up to the hills, where Christ has gone
To plead for all His saints,
Presenting at His Father's throne,
Our songs and our complaints.
- 3 Thou art a God, before whose sight,
The wicked shall not stand ;
Sinners shall ne'er be Thy delight,
Nor dwell at Thy right hand.
- 4 Oh, may Thy Spirit guide my feet,
In ways of righteousness ;
Make every path of duty straight,
And plain before my face.

Jesus, Thou Joy of loving hearts.

- 1 Jesus, Thou Joy of loving hearts,
Thou Fount of life ! Thou light of men !
From the best bliss that earth imparts,
We turn unfilled to Thee again.
- 2 Thy truth unchanged hath ever stood ;
Thou savest those that on Thee call ;
To them that seek Thee Thou art good,
To them that find Thee All in All.
- 3 Our restless spirits yearn for Thee,
Where'er our changeful lot is cast ;
Glad, when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.
- 4 O Jesus, ever with us stay ;
Make all our moments calm and bright
Chase the dark night of sin away,
Shed o'er the world Thy holy light !

At the name of Jesus.

- 1 At the name of Jesus
Every knee shall bow,
Every tongue confess Him
King of glory now ;
'Tis the Father's pleasure
We should call Him Lord,
Who from the beginning
Was the mighty Word.
- 2 Humbled for a season,
To receive a name
From the lips of sinners,
Unto whom He came,
Faithfully He bore it
Spotless to the last ;
Brought it back victorious,
When from death He passed.
- 3 Bore it up triumphant,
With its human light,
Through all ranks of creatures,
To the central height ;
To the throne of Godhead,
To the Father's breast,
Filled it with the glory
Of that perfect rest.

Awake my soul !

- 1 Awake my soul ! stretch every nerve,
And press with vigor on ;
A heavenly race demands thy zeal,
And an immortal crown.
- 2 A cloud of witnesses around
Hold thee in full survey ;
Forget the steps already trod,
And onward urge thy way.
- 3 'Tis God's all-animating voice
That calls thee from on high ;
'Tis His own hand presents the prize
To thine uplifted eye.
- 4 Blest Saviour introduced by thee,
Have I my race begun :
And, crowned with victory, at Thy feet
I'll lay my honors down.

From Greenland's icy mountains.

- 1 From Greenland's icy mountains,
From India's coral strand ;
Where Africa's sunny fountains
Roll down their golden sand ;
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.
- 2 What though the spicy breezes
Blow soft o'er Ceylon's isle ;
Though every prospect pleases,
And only man is vile :
In vain with lavish kindness
The gifts of God are strown :
The heathen, in his blindness,
Bows down to wood and stone.
- 3 Shall we, whose souls are lighted
With wisdom from on high,
Shall we to men benighted
The lamp of life deny ?
Salvation, O salvation !
The joyful sound proclaim,
Till each remotest nation
Has learned Messiah Name.

Lord, now we part.

- 1 Lord, now we part in Thy blest name,
In which we here together came ;
Grant us, our few remaining days,
To work Thy will, and spread Thy praise.
- 2 Teach us in life and death to bless
Thee, Lord, our strength and righteousness :
Grant that we all may meet above,
Where we shall better sing Thy love.
- 3 Dismiss us with Thy blessing, Lord ;
Help us to feed upon Thy word ;
All that has been amiss forgive,
And let Thy truth within us live.
- 4 To God the Father, God the Son,
And God the Spirit, Three in One,
Be honor, praise, and glory given,
By all on earth, and all in heaven.

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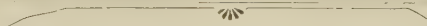
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FIRST SESSION.

*Tuesday Evening, May 22, 7.45 o'clock.*

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PRELUDE AND ANTHEM.

HYMN—"O Bless the Lord My Soul."

PSALM No. 150.

PRAYER.

SCRIPTURE.

HYMN—"Come Thou Almighty King."

ADDRESSES OF WELCOME: REV. JOHN A. M. ZIEGLER, D. D.

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OFFERTORY—ANTHEM.

RESPONSES: MR. E. F. EILERT, President Luther League of America.

MR. W. C. STOEVEER, on behalf of Ex. Committee L. L. A.

HYMN—"Again as Evening's Shadows Fall."

PRAYER.

BENEDICTION.

POSTLUDE.

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SECOND SESSION.

*Wednesday Morning, May 23, 9.15 o'clock.*

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Opening Service conducted by F. A. HARTRANFT, Esq., Philadelphia.  
PRELUDE.

HYMN—"Lord in the Morning Thou Shalt Hear."

PSALM No. 20.

PRAYER.

SCRIPTURE LESSON.

HYMN—"Jesus Christ my Sure Defence."

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HYMN—"Oh, for a Closer Walk with God."

ADDRESSES—"League Work in the Lutheran Church."  
REV. F. H. KNUBEL, New York, N. Y.  
REV. ELMER F. KRAUS, Leechburg, Pa.

HYMN—"Laboring and Heavy Laden."

PRAYER.

BENEDICTION.

POSTLUDE.



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THIRD SESSION.

*Wednesday Afternoon, May 23, 2 o'clock.*

PRELUDE,

MRS. JAMES RUSSELL,  
(Organist Walnut Hills Lutheran Church.)

HYMN—"Work for the Night is Coming."

PSALM No. 27.

PRAYER.

SCRIPTURE LESSON.

SOPRANO SOLO,

MISS LAURA STRUBBE.

HYMN—"Come Ye Disconsolate."

ADDRESSES -Our Part in Home Missions.

REV. L. S. KEYSER, Atchison, Kan.  
REV. CHAS. K. HUNTON, Columbus, O.

DISCUSSION.

HYMN—Deaconess Hymn.

Jesus, Master, Son of God,  
Rich in gifts for human good,  
Given Thyself for us, for all,  
Thou dost many servants call.

Thou hast called them, they have come,  
Left behind them friends and home,  
Thy pure handmaids here to be,  
Moved and drawn by love to Thee.

By Thy mercy and Thy love,  
Through Thy Spirit from above,  
Plenteous grace to each is given—  
Grace to serve the Lord of heaven.

While the sacred cross they bear,  
Grant them Thy rewards to share ;  
Be their help where'er they go,  
Bearing balm for human woe.

Thanks for these devoted bands,  
Who, with earnest hearts and hands,  
Wait and work the sick to cheer,  
Spreading mercies far and near.

Guide and bless them on their way ;  
Let Thy Spirit be their stay ;  
May their numbers, Lord, increase,  
Bring them to Thy heavenly peace.

ADDRESSES—Woman's Work in the Church.

MISS MAGDALENE KING.  
MISS JENNIE L. CHRIST.

DISCUSSION.

HYMN—"Softly Now the Light of Day."

PRAYER.

BENEDICTION.

POSTLUDE,

MRS. JAMES RUSSELL.

FOURTH SESSION.

*Wednesday Evening, May 23, 7.45 o'clock.*

PRELUDE.

HYMN—"Holy, Holy, Holy, Lord God Almighty."

PSALM No. 148.

PRAYER.

SCRIPTURE LESSON.

HYMN—"O Saviour, Precious Saviour."

ADDRESS.

HYMN—"In the Cross of Christ I Glory."

ADDRESS.

OFFERTORY—ANTHEM.

ADDRESS.

HYMN—"Abide with Me, Fast Falls the Eventide."

PRAYER.

DOXOLOGY.

BENEDICTION.

POSTLUDE.

The above order of service is to be used in the simultaneous meetings held in the four churches as indicated on the opposite page.

FOURTH SESSION.

*Wednesday Evening, May 23, 7.45 o'clock.*

**Walnut Hills Church,** *Corner Stanton Avenue and Locust Street,*

GEO. D. BOSCHEN, Pres. N. Y. State League, Presiding.

PRELUDE.

GREETING BY THE PASTOR, . . . . . REV. J. S. SIMON

ADDRESSES:

Method: REV. W. H. BLANCHE, Davenport, Iowa.

Means: REV. W. J. FINCK, Anderson, Ind.

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POSTLUDE.

**St. Paul's Church,** *Corner Cook and Draper Streets*

PROF. C. O. SOLBERG, Pres. Illinois State League, Presiding.

PRELUDE.

GREETING BY THE PASTOR, . . . . . REV. E. R. WAGNER, Ph. D.

ADDRESSES:

Methods: MR. HERMAN C. GLANDER.

Means: REV. M. F. TROXELL, D. D., St. Joseph, Mo.

Men: REV. E. G. HOWARD, Louisville, Ky.

POSTLUDE.

**St. Mark's Church,** *NEWPORT, KY.*

REV. A. E. RENN, Pres. Ohio State League, Presiding.

PRELUDE.

GREETING BY THE PASTOR, . . . . . REV. F. C. LONGAKER

ADDRESSES:

Methods: REV. E. ORTLEPP, Greenville, O.

Means: REV. A. F. SIEBERT, Germantown, O.

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FIFTH SESSION.

*Thursday Morning, May 24, 9.15 o'clock.*

---

Opening Devotional Service conducted by MR. C. OLSON, Chicago.

PRELUDE.

HYMN—"Awake my Soul with the Sun,"

PSALM No. 47.

PRAYER.

SCRIPTURE LESSON.

HYMN—"Come Sound His Praise Abroad."

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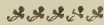
REV. CHAS. L. FRY, Literary Secretary.

HYMN—"Lord Thy Glory Fills the Heaven."

PRAYER.

BENEDICTION.

POSTLUDE.



SIXTH SESSION.

*Thursday Afternoon, May 24, 2 o'clock.*

---

PRELUDE.

HYMN—"Lord God the Holy Ghost."

PSALM No. 84.

PRAYER.

SCRIPTURE LESSON.

SOLO—"Great is Jehovah, the Lord," . . . . . *Schubert*

MISS LULU ALBERT.

HYMN—"Fling Out the Banner, Let It Float."

ADDRESSES—Church Expansion.

Abroad.—REV. L. B. WOLF, Guntur, India.

At Home.—REV. J. C. KUNZMAN, Pittsburg, Pa.

HYMN—"Once More Before We Part."

PRAYER.

DOXOLOGY.

BENEDICTION.

POSTLUDE.

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SEVENTH SESSION.

Thursday Evening, May 24, 7.45 o'clock.

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Music by Luther League Chorus, under the direction of MR. LOUIS EHRGOTT.

Mr. Albert D. Shockley, Organist.

## ORGAN PRELUDE.

HYMN—"The Church's One Foundation."

The Church's one Foundation  
Is Jesus Christ her Lord ;  
She is His new creation  
By water and the Word :  
From heaven He came and sought her,  
To be His holy bride ;  
With His own Blood He bought her,  
And for her life He died.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one Faith, one Birth ;

One Holy name she blesses,  
Partakes one Holy Food,  
And to one hope she presses,  
With every grace endued.

Though with a scornful wonder  
Men see her sore oppress,  
By schisms rent asunder,  
By heresies distrest ;  
Yet saints their watch are keeping,  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song. AMEN.

## READING OF SCRIPTURES.

### PRAYER.

CHORUS—"Heaven and the Earth Display," . . . *Athalie—Mendelssohn*

ADDRESS—"American Methods and Methods for Americans,"

REV. F. A. KAEHLER, D. D., Buffalo, N. Y.

CHORUS—"He, Watching Over Israel," . . . *Elijah—Mendelssohn*

HYMN—"A Mighty Fortress is Our God."

A mighty Fortress is our God,  
A trusty Shield and Weapon ;  
He helps us free from every need  
That hath us now o'er-taken,  
The old bitter foe  
Means us deadly woe :  
Deep guile and great might  
Are his dread arms in fight,  
On earth is not his equal.

With might of ours can naught be  
done,  
Soon were our loss effected ;  
But for us fights the Valiant One  
Whom God Himself elected.  
Ask ye, Who is this ?  
Jesus Christ it is,  
Of Sabaoth Lord,  
And there's none other God,  
He holds the field for ever.

Though devils all the world should  
fill,  
All watching to devour us,  
We tremble not, we fear no ill,  
They cannot overpower us.  
This world's prince may still  
Scowl fierce as he will,  
He can harm us none,  
He's judged, the deed is done,  
One little word o'erthrows him.

The Word they still shall let remain,  
And not a thank have for it,  
He's by our side upon the plain,  
With His good gifts and Spirit,  
Take they then our life,  
Goods, fame, child, and wife ;  
When their worst is done,  
They yet have nothing won,  
The Kingdom ours remaineth. AMEN.

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SEVENTH SESSION.—*Continued.*

---

ADDRESS—"Means,"

REV. AUGUST POHLMAN, M. D., Liberia, Africa.

LUTHER LEAGUE RALLY HYMN.

Oh, Christians! leagued together,  
To battle for the right,  
Arise and don your armor,  
Put the foe to flight;  
We've given our allegiance  
To serve without surcease,  
The mighty Lord of Armies  
And gentle Prince of Peace.

Then forward be the war-cry  
And onward still, so long  
As we have self to conquer,  
Souls to cheer with song.  
Let sound the martial music,  
Ring out the bugle call  
To rally for the conflict  
Our people one and all!—*Cho.*

*Chorus.*

All hail our Royal Colors.  
For Kingly lives unfold,  
Beneath our Luther Ensign,  
Black, red, white, blue and gold.

AMEN.

We proudly bear as banner  
A cross within the heart  
To show that we have chosen  
Christ, the better part.  
Then joy and peace and comfort  
Shall blossom as a rose  
Until our earthly blessings  
The worth of Heaven disclose.—*Cho.*

CHORUS—"Great and Marvelous are Thy Works." "*The Holy City*"—*Gaul*

ADDRESS—"Men for the Twentieth Century,"

REV. S. B. BARNITZ, D. D., Des Moines, Iowa.

HYMN—"America."

My country 'tis of thee,  
Sweet land of liberty,  
Of thee I sing:  
Land where my fathers died!  
Land of the Pilgrims' pride!  
From every mountain side  
Let freedom ring!

Let music swell the breeze,  
And ring from all the trees  
Sweet freedom's song;  
Let mortal tongues awake;  
Let all that breathe partake;  
Let rocks their silence break,—  
The sound prolong.

My native country, thee—  
Land of the noble, free—  
Thy name I love;  
I love thy rocks and rills,  
Thy woods and templed hills;  
My heart with rapture thrills  
Like that above.

Our fathers' God! to Thee,  
Author of liberty,  
To Thee we sing:  
Long may our land be bright  
With freedom's holy light;  
Protect us by Thy might,  
Great God, our King! AMEN.

BENEDICTION.

ORGAN POSTLUDE.

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## PSALM 150.

Praise ye the Lord. Praise God in his sanctuary : praise him in the firmament of his power.  
Praise him for his mighty act : praise him according to his excellent greatness.  
Praise him with the sound of the trumpet : praise him with the psaltery and harp.  
Praise him with the timbrel and dance : praise him with stringed instruments and organs.  
Praise him upon loud cymbals : praise him upon the high sounding cymbals.  
Let every thing that hath breath praise the LORD : Praise ye the Lord.

---

## PSALM 20.

The Lord hear thee in the day of trouble : the name of the God of Jacob defend thee ;  
Send thee help from the sanctuary : and strengthen thee out of Zion ;  
Remember all thy offerings : and accept thy burnt sacrifice ;  
Grant thee according to thy own heart : and fulfil all thy counsel.  
We will rejoice in thy salvation, and in the name of our God we will set up our banners : the  
LORD fulfil all thy petitions.  
Now know I that the LORD saveth his annointed : he will hear him from his holy heaven  
with the saving strength of his right hand.  
Some trust in chariots, and some in horses : but we will remember the name of the LORD our  
God.  
They are brought down and fallen : but we are risen, and stand upright.  
Save, LORD : let the King hear us when we call.

---

## PSALM 27.

The LORD is my life and my salvation ; whom shall I fear : the Lord is the strength of my  
life ; of whom shall I be afraid ?  
When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they  
stumbled and fell.  
Though a host should encamp against me, my heart shall not fear : though war should rise  
against me, in this will I be confident.  
One thing have I desired of the LORD, that will I seek after : that I may dwell in the house of  
the LORD all the days of my life ; to behold the beauty of the Lord, and to inquire in  
his temple.  
For in the time of trouble he shall hide me in his pavilion : in the secret of his tabernacle  
shall he hide me ; he shall set me up upon a rock.  
And now shall mine head be lifted up : above mine enemies round about me.  
Therefore will I offer in his tabernacle sacrifices of joy : I will sing, yea, I will sing praises  
unto the LORD.  
Hear me, O LORD, when I cry with my voice : have mercy also upon me, and answer me.  
When thou saidst, Seek ye my face : my heart said unto thee, Thy face, LORD, will I seek.  
Hide not thy face far from me : put not thy servant away in anger.  
Thou hast been my help : leave me not, neither forsake me, O God of my salvation.  
When my father and mother forsake me : then the LORD will take me up.  
Teach me thy way, O LORD : and lead me in a plain path, because of mine enemies.  
Deliver me not over unto the will of mine enemies : for false witnesses are risen up against  
me, and such as breathe out cruelty.  
I had fainted : unless I had believed to see the goodness of the LORD in the land of the living.  
Wait on the LORD, be of good courage, and he shall strengthen thine heart : wait, I say, on  
the LORD.

---

## PSALM 47.

O clap your hands, all ye people : shout unto God with the voice of triumph.  
For the LORD most high is terrible : he is a great King over all the earth.  
He shall subdue the people under us : and the nations under our feet.  
He shall choose our inheritance for us : the excellency of Jacob whom he loved.  
God is gone up with a shout : the LORD with the sound of a trumpet.  
Sing praises to God, sing praises ; sing praises unto our King, sing praises.  
For God is the King of all the earth : sing ye praise with understanding.  
God reigneth over the heathen : God sitteth upon the throne of his holiness.  
The princes of the people are gathered together, even the people of the God of Abraham : for  
the shields of the earth belong to God ; he is greatly exalted.

## PSALM 148.

Praise ye the LORD. Praise ye the LORD from the heavens : praise him in the heights.  
Praise ye him, all his angels : praise ye him, all his hosts.  
Praise ye him, sun and moon : praise him, all ye stars of light.  
Praise him, ye heavens of heavens : and ye waters that be above the heavens.  
Let them praise the name of the LORD : for he commanded, and they were created.  
He hath also stablished them for ever and ever : he hath made a decree which shall not pass.  
Praise the LORD from the earth : ye dragons, and all deeps ;  
Fire, and hail ; snow, and vapor ; stormy wind fulfilling his word ;  
Mountains, and all hills : fruitful trees, and all cedars ;  
Beasts, and all cattle : creeping things, and flying fowl ;  
Kings of the earth, and all people : princes, and all judges of the earth ;  
Both young men, and maidens : old men, and children ;  
Let them praise the name of the LORD : for his name alone is excellent ; his glory is above the earth and heaven.  
He also exalteth the horn of his people, the praise of all his saints : even of the children of Israel, a people near unto him. Praise ye the LORD.

## PSALM 84.

How amiable are thy tabernacles : O LORD of hosts !  
My soul longeth, yea, even fainteth for the courts of the LORD : my heart and my flesh crieth out for the living God.  
Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young : even thine altars, O LORD of hosts, my King, and my God.  
Blessed are they that dwell in thy house : they will be still praising thee.  
Blessed is the man whose strength is in thee : in whose heart are the ways of them.  
Who passing through the valley of Baca make it a well : the rain also filleth the pools.  
They go from strength to strength : every one of them in Zion appeareth before God.  
O LORD God of hosts, hear my prayer : give ear, O God of Jacob.  
Behold, O God our shield : and look upon the face of thine annointed.  
For a day in thy courts is better than a thousand : I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.  
For the LORD God is a sun and shield : the LORD will give grace and glory : no good thing will he withhold from them that walk uprightly.  
O LORD of hosts : blessed is the man that trusteth in thee.

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## First Session.

### No. 50.

O bless the Lord, my soul !  
Let all within me join,  
And aid my tongue to bless His Name,  
Whose favors are divine.

O bless the Lord, my soul !  
Nor let His mercies lie  
Forgotten in unthankfulness,  
And without praises die.

'Tis He forgives thy sins ;  
'Tis He relieves thy pain ;  
'Tis He that heals thy sicknesses,  
And gives thee strength again.

He crowns thy life with Love,  
When ransomed from the grave ;  
He that redeemed my soul from death  
Hath sovereign power to save.

### No. 20.

Come, thou Almighty King,  
Help us Thy name to sing,  
Help us to praise :  
Father, all-glorious,  
O'er all victorious,  
Come, and reign over us,  
Ancient of Days !

Come, thou incarnate Word,  
Gird on Thy mighty sword,  
Our prayer attend ;  
Come, and Thy people bless,  
And give thy word success,  
Spirit of holiness !  
On us descend.

Come, holy Comforter !  
Thy sacred witness bear,  
In this glad hour :  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power !

To the great One in Three,  
The highest praises be.  
Hence evermore !  
His sovereign majesty  
May we in glory see,  
And to eternity  
Love and adore.

### No. 11.

Again, as evening's shadow falls,  
We gather in these hallowed walls ;  
And evening hymn and evening prayer  
Rise mingling on the holy air.

May struggling hearts, that seek release,  
Here find the rest of God's own peace ;  
And, strengthened here by hymn and prayer,  
Lay down the burden and the care.

O God our Light, to thee we bow :  
Within all shadows standest Thou :  
Give deeper calm than night can bring,  
Give sweeter songs than life can sing.

Life's tumult we must meet again  
We can not at the shrine remain ;  
But in the spirit's secret cell,  
May hymn and prayer forever dwell.

## Second Session.

### No. 5.

Lord ! in the morning Thou shalt hear  
My voice ascending high ;  
To Thee will I direct my prayer,  
To Thee lift up mine eye :—

Up to the hills, where Christ has gone  
To plead for all His saints,  
Presenting at His Father's throne,  
Our songs and our complaints.

Thou art a God before whose sight,  
The wicked shall not stand ;  
Sinners shall ne'er be Thy delight,  
Nor dwell at Thy right hand.

Oh, may Thy Spirit guide my feet,  
In ways of righteousness ;  
Make every path of duty straight,  
And plain before my face.

### No. 113.

Jesus Christ, my sure defence,  
And my Saviour ever liveth ;  
Knowing this, my confidence  
Rests upon the hope that giveth,  
Tho' the night of death be fraught,  
Still with many an anxious thought.

Jesus, my Redeemer lives !  
I, too, unto life must waken :  
He will have me where He is :  
Shall my courage then be shaken ?  
Shall I fear ? Or could the Head  
Rise and leave its members dead ?

Nay, too closely am I bound  
Unto Him by hope for ever ;  
Faith's strong hand the Rock hath found,  
Grasped it, and will leave it never :  
Not the ban of death can part  
From its Lord the trusting heart.

What now sickens, mourns, and sighs,  
Christ with Him in glory bringeth :  
Earthly is the seed and dies  
Heavenly from the grave it springeth.  
Natural is the death we die,  
Spiritual our life on high.

### No. 167.

Oh, for a closer walk with God  
A calm and heavenly frame,  
A light to shine upon the road  
That leads me to the Lamb !

Return, O holy Dove, return,  
Sweet messenger of rest ;  
I hate the sins that made Thee mourn,  
And drove Thee from my breast.

The dearest idol I have known,  
Whate'er that idol be,  
Help me to tear it from Thy throne,  
And worship only Thee.

So shall my walk be close with God,  
Calm and serene my frame ;  
So purer light shall mark the road  
That leads me to the Lamb.

### No. 221.

Laboring and heavy-laden,  
Wanting help in time of need,  
Fainting by the way from hunger,  
" Bread of life ! " on Thee we feed.

Thirsting for the springs of waters  
That, by love's eternal law,  
From the stricken Rock are flowing,  
" Well of life ! " from Thee we draw.

In the land of cloud and shadow,  
Where no human eye can see,  
Light to those who sit in darkness,  
" Light of life ! " we walk in Thee.

Thou the grace of life supplying,  
Thou the crown of life wilt give ;  
Dead to sin, and daily dying,  
" Life of life ! " in Thee we live.

### Third Session.

#### No. 227.

Work, for the night is coming,  
Work thro' the morning hours;  
Work, while the dew is sparkling,  
Work 'mid springing flow'rs.  
Work when the day grows brighter,  
Work in the glowing sun;  
Work, for the night is coming,  
When man's work is done.

Work, for the night is coming,  
Work thro' the sunny noon;  
Fill brightest hours with labour,  
Rest comes sure and soon,  
Give every flying minute,  
Something to keep in store;  
Work, for the night is coming,  
When man works no more.

Work, for the night is coming,  
Under the sunset skies,  
While their bright tints are glowing,  
Work, for daylight flies.  
Work till the last beam fadeth,  
Fadeth to shine no more:  
Work, while the night is dark'ning,  
When man's work is o'er.

#### No. 162.

Come, ye disconsolate, where'er ye languish,  
Come to the mercy-seat, fervently kneel,  
Here bring your wounded hearts, here tell your  
anguish;  
Earth hath no sorrow that heaven can not heal.

Joy of the comfortless, light of the straying,  
Hope of the penitent, fadeless and pure;  
Here speaks the Comforter, tenderly saying—  
Earth hath no sorrow that heaven can not cure.

Here see the Bread of life; see waters flowing  
Forth from the throne of God, pure from above;  
Come to the feast of love: come, ever knowing  
Earth hath no sorrow but heaven can remove.

#### No. 6.

Softly now the light of day  
Fades upon my sight away;  
Free from care, from labor free,  
Lord, I would commune with Thee.

Thou, whose all pervading eye  
Naught escapes without, within,  
Pardon each infirmity,  
Open fault, and secret sin.

Soon, for me, the light of day  
Shall forever pass away;  
Then, from sin and sorrow free,  
Take me, Lord, to dwell with Thee.

Thou who, sinless, yet hast known  
All of man's infirmity;  
Then from Thine eternal throne,  
Jesus, look with pitying eye.

### Fourth Session.

#### No. 59.

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, Holy, Holy! Merciful and Mighty,  
God in Three Persons, Blessed Trinity!

Holy, Holy, Holy! all the saints adore Thee,  
Casting down their golden crowns around the  
glassy sea;  
Cherubim and Seraphim falling down before Thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide Thee.  
Though the eye of sinful man Thy glory may not  
see,  
Only Thou art Holy; there is none beside Thee  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All Thy works shall praise Thy name, in earth, and  
sky, and sea;  
Holy, Holy, Holy, Merciful and Mighty;  
God in Three Persons, Blessed Trinity!

#### No. 196.

O Saviour, precious Saviour,  
Whom yet unseen we love,  
O name of might and favor,  
All other names above;  
We worship Thee, we bless Thee,  
To Thee alone we sing;  
We praise Thee, and confess Thee,  
Our holy Lord and King.

O Bringer of salvation,  
Who wondrously hast wrought,  
Thyself the revelation  
Of love beyond our thought;  
We worship Thee, we bless Thee,  
To Thee alone we sing;  
We praise Thee, and confess Thee,  
Our gracious Lord and King.

In Thee all fulness dwelleth,  
All grace and power divine;  
The glory that excelleth,  
O Son of God, is Thine;  
We worship Thee, we bless Thee,  
To Thee alone we sing;  
We praise Thee, and confess Thee,  
Our glorious Lord and King.

#### No. 100.

In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story,  
Gathers round its head sublime.

When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me:  
Lo! It glows with peace and joy.

When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance, streaming,  
Adds more lustre to the day.

Bane and blessing, pain and pleasure,  
By the cross are sanctified;  
Peace is there, that knows no measure,  
Joys that through all time abide.

#### No. 9.

Abide with me! fast falls the eventide;  
The darkness deepens; Lord with me abide!  
When other helpers fail, and comforts flee,  
Help of the helpless, O abide with me!

Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me!

I need Thy presence every passing hour;  
What but Thy grace can foil the tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me!

Hold Thou Thy cross before my closing eyes,  
Shine through the gloom, and point me to the skies  
Heaven's morning breaks, and earth's vain shad-  
ows flee;  
In life, in death, O Lord, abide with me!

## Fifth Session.

### No. 1.

Awake, my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth, and joyful rise  
To pay thy morning sacrifice.

Awake, lift up thyself, my heart,  
And with the angels bear thy part,  
Who all night long unwearied sing  
High praises to th' eternal King.

Glory to Thee, who safe hast kept,  
And hath refreshed me when I slept;  
Grant, Lord, when I from death shall wake,  
I may of endless life partake.

Lord I my vows to Thee renew:  
Scatter my sins as morning dew;  
Guard my first springs of thought and will,  
And with Thyself my spirit fill.

### No. 49.

Come, sound His praise abroad,  
And hymns of glory sing:  
Jehovah is the sovereign God,  
The universal King.

He formed the deeps unknown;  
He gave the seas their bound;  
The watery worlds are all His own,  
And all the solid ground.

Come, worship at His throne,  
Come, bow before the Lord:  
We are His work, and not our own,  
He formed us by His word.

To-day attend His voice,  
Nor dare provoke His rod;  
Come, like the people of His choice,  
And own our gracious God.

### No. 55.

Lord, thy glory fills the heaven;  
Earth is with its fullness stored;  
Unto Thee be glory given,  
Holy, Holy, Holy Lord!  
Heav'n is still with anthems ringing;  
Earth takes up the angels' cry;  
"Holy, Holy, Holy," singing,  
"Lord of hosts, Thou Lord most high!"

Ever thus in God's high praises,  
Brethren, let our tongues unite,  
While our thoughts his greatness raises  
And our love His gifts excite;  
With His seraph train before Him  
With His holy Church below,  
Thus unite we to adore Him,  
Bid we thus our anthem flow.

"Lord, thy glory fills the heaven;  
Earth is with its fulness stored;  
Unto Thee be glory given,  
Holy, Holy, Holy, Lord!"  
Thus, Thy glorious day confessing,  
We adopt the angels' cry,  
"Holy, Holy, Holy!" blessing  
Thee, the Lord our God most high!

## Sixth Session.

### No. 128.

Lord God, the Holy Ghost!  
In this accepted hour,  
As on the day of Pentecost,  
Descend in all Thy pow'r.

We meet with one accord  
In our appointed place,  
And wait the promise of our Lord,  
The Spirit of all grace.

Like mighty rushing wind  
Upon the waves beneath,  
Move with one impulse every mind  
One soul, one feeling breathe.

Spirit of Light, explore,  
And chase our gloom away;  
With lustre shining more and more,  
Unto the perfect day!

### No. 218.

Fling out the banner! let it float  
Skyward and seaward, high and wide  
The sun, that lights its shining folds,  
The cross, on which the Saviour died.

Fling out the banner! angels bend  
In anxious silence o'er the sign;  
And vainly seek to comprehend  
The wonder of the love divine.

Fling out the banner! heathen lands  
Shall see from far the glorious sight,  
And nations, crowding to be born,  
Baptize their spirits in its light.

Fling out the banner! let it float  
Skyward and seaward, high and wide,  
Our glory, only in the cross;  
Our only hope, the Crucified!

### No. 24.

Once more, before we part,  
Oh, bless the Saviour's name!  
Let every tongue and every heart  
Adore and praise the same

Lord, in Thy grace we came,  
That blessing still impart;  
We met in Jesus' sacred name,  
In Jesus' name we part.

Still on Thy holy word  
Help us to feed and grow,  
Still to go on to know the Lord,  
And practice what we know.

Now, Lord, before we part,  
Help us to bless Thy name;  
Let every tongue and every heart  
Adore and praise the same.

OF THE CHURCH—BY THE CHURCH—FOR THE CHURCH.

# Luther League Review.

Official Organ of the Luther League of America.

*E. F. EILERT, Editor, P. O. Box 876, New York.*

*CORNELIUS ECKHARDT, Business Manager, P. O. Box 133, Washington, D. C.*

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